

FOUNDATIONS

LESSON 24: ORIGINAL SIN

Main Idea: *The original sin of Adam was transmitted and imputed to the entire human race, which means we are conceived and born with a polluted nature, rendering us hostile to God, unrighteous before God, and unable to reconcile with God.*

I. Original Sin

- Romans 5:12-21

The Baptist Confession of Faith reads:

Our first parents, by this sin, fell from their original righteousness and communion with God, and we in them. For from this, death came upon all: all becoming dead in sin and wholly defiled in all the faculties and parts of soul and body.

All actual transgressions proceed from this original corruption, by which we are utterly indisposed [*rendered unfit for good*], disabled, and made opposite [*averse and antagonistic*] to all good, and wholly inclined to all evil. (17-18)

The Del Ray Baptist Church Statement of Faith reads:

Our first parents, Adam and Eve, were created with innocence, but voluntarily rebelled against God and brought sin into the world. As a result, all people are born as sinners, inheriting the condemnation of our first parents, Adam and Eve.

1. The Realistic Theory (Hebrews 7:9-10)

2. The Covenant Theory (Romans 5:16)

For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. (1 Corinthians 15:21-22)

II. Inherited Guilt and Pollution

A. Inherited Guilt (Romans 5:12; 1 Samuel 21:1)

FOUNDATIONS

B. Inherited Pollution

1. Total Depravity (Genesis 8:21; Ephesians 4:1-5; Psalm 14:2-3)

What total depravity does not mean?

What total depravity does mean?

2. Total Inability (Isaiah 64:6; Jeremiah 13:23; Matthew 26:41; Romans 4:1-2; Romans 7:18; Romans 8:7; Galatians 3:1-3; Ephesians 2:8-9; Titus 1:15-16; Hebrews 11:6)

III. Priming Us to Glory in the Gospel

“No one can have a true or adequate understanding of the scriptural doctrine of salvation, not one of us can appreciate our salvation truly, unless we realize the nature of the disease, the condition, out of which we are to be saved by the gospel.”⁸

“For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God” (2 Corinthians 5:21).

- Romans 5:15-21

⁸ Lloyd-Jones, 203